

**Clearance Certificate of  
Permanent Water Connection**

Date: **25-03-2026**

From :

The **Commissioner For Municipal Corporation**  
**Chandannagore Municipal Corporation**

To:

1. **Mr. SAMBHU GHOSH**  
Old post office Street Barabazar Chandannagar
2. **Mrs. LIPIKA DAS**  
19/1 Baroda Sarani Haridevpur South 24 Pargana

**Subject:** Permission for Permanent Water Connection

**Ref:** AIN **SWS-OBPAS/1806/2025/0785/OCU** dated **27/11/2025**

**Building Particulars:** Plot- LR-884 : 3017,LR-884 : 3018, Premises Number - 276, Holding No - 276, Ward-12, Block - --, Location - G T ROAD EAST12, Chandannagore,

Sir/Madam,

The water line of the said house(s) has been laid as per the approved layout plan. Permanent Water Connection is recommended.



Municipal Corporation

Yours faithfully  
**Signature valid**

Digitally Signed,  
Name: SUBHAMOY BHATTACHARYA  
Date: 25-Mar-2026 17:25:26  
Reason: Permanent Water Connection  
Location: Chandannagore

**SUBHAMOY**  
Commissioner For